

ICMR-REGIONAL MEDICAL RESEARCH CENTRE BHUBANESWAR

RECRUITMENT FOR CONTRACTUAL POSTS :

A walk-in interview is scheduled to be held for the following projects on contractual basis, supported by ICMR and as per schedule below at Regional Medical Research Centre(ICMR), Chandrasekharpur (Near Nalco Square) Bhubaneswar-751023 .Willing candidates are required to attend the interview along with the original certificates. Candidates are advised to be present in the centre for verification and have to submit duly filled in application/ a set of Xerox copy of certificates along with C.V. / Bio-data duly signed by the candidate and a recent colour photograph for verification. If number of candidates exceeds 30, written test and viva voce will be conducted. The posts are co-terminus with the project. There will be no liability on ICMR and RMRC for continuation of employment beyond termination of the project.

Sl. No.	Name of the Post	Essential qualification	Desirable qualification	Age	Consolidated Salary	Date of interview
Title of the project: Prevalence of vitamin A deficiency disorders among children aged 1-5 years in selected districts of India- Odisha (Duration-2 year)						
1	Research Assistant (RA) - 1 post (OBC)	B.Sc. in biological sciences from a recognized university with three years working experience in the health related projects from recognized Institution or M.Sc. in Life Science Nutrition/ Anthropology/MPH	Working experience with community health-related projects and knowledge of computer application. Required to be involved in field activities, home visit on nutritional aspects.	30 years.	31,000/-P.M	23.04.2018 at 9.30 AM
2	Field worker (Project Technician-III) (UR-3,OBC-1,ST-1)	12 th pass in science Subjects and two years field experience in government recognized organization/B. Sc.	Working Experience in health-related projects and knowledge of computer applications.	30 years.	18,000/-P.M	24.04.2018 at 9.30 AM

Sl. No.	Name of the Post	Essential qualification	Desirable qualification	Age	Consolidated Salary	Date of Interview
Title of the Project: "Development of district level model to address under nutrition and hidden hunger: an inter-sectoral approach" (Duration 6 month)						
1	Research Assistant (RA) - 2 post (UR)	B.Sc. in biological sciences from a recognized university with three years working experience in the health related projects from recognized Institution or M.Sc. in Life Science Nutrition/ Anthropology/ MPH	Working experience with community health-related projects and knowledge of computer application.	30 years	31,000/-P.M	23.04.2018 at 3.00 PM
2	Field worker (Project Technician-III) (UR-4,OBC-2, SC-2)	12 th pass in science Subjects and two years field experience in government recognized organization/B.Sc..	Working Experience with communities and knowledge of computer application.	30 years	18,000/-P.M	25.04.2018 at 9.30 AM

Terms and condition:

- Age relaxation will be given to the candidates belonging to SC/ST/OBC category as per Govt. of India rules & ICMR norms.
- Qualification & Experience should be in relevant discipline/field and from an Institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
- Mere fulfilling the essential qualification does not guarantee the selection.
- Canvassing in any form will be a disqualification.
- No TA/DA will be paid and candidate may have to arrange transport/accommodation themselves for written test/skill test/ interview.
- Director, RMRC, Bhubaneswar reserves rights to consider or reject any/or all application/candidature.
- Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
- This is purely based on Contractual basis with fixed emoluments for a period of 1 year and extendable after satisfactory performance.
- Leave shall be as per the Institutional policy for project staff.
- Similar post, if any, arises in future, may be filled up from the selected panel list up to one year from the date of interview.
- Candidates serving in Govt. /Public sectors undertaking should produce a **No Objection Certificate** from their employer at the time of Interview, in absence of which their Candidature cannot be considered.
- The candidates shall be required to appear the interview at their own cost.

Applicant should report to the centre at 09:30 AM on for scrutiny and verification of original documents. Eligible candidates will be required to appear for the written test/skill test/interview.

Sd/-
Administrative Officer
For Director

APPLICATION FORM

Affix a recent
passport size
colour
photograph
here

1. Name of the Post : _____
2. Name of the Project : _____
3. Name in Full : _____
- (IN BLOCK LETTERS) [Surname] [Middle Name] [Name]
4. Father's/ Husband's Name : _____
5. Address for Correspondence : _____

6. Contact No. : _____
7. E-mail Id : _____
8. Permanent Address : _____

9. Date of Birth : _____ Age: _____
10. Category : _____ (Whether SC/ST/OBC/UR)
11. Marital Status : _____ (Married / Unmarried)
12. **Educational Qualifications** :

Sl. No.	Exam Passed	Year of passing	Board / University	Specialization/ Subjects	Grade/ Division

13. **Work Experience (starting from current company):** Total : _____ Years _____
Months

Sl. No.	Name of the Employer	Period	Post held	Scale of pay/ Monthly Salary	Reason for leaving

14. Employment Exchange Registration details, [if available]: No: _____

Name of the Exchange:

15. If selected what period would you require joining the post: 1 week/ 15 days/ 1 month/
Others _____

16. Have you ever been declared unfit by a Medical Board/ Court for appointment in any
Govt. Service? Yes/ No _____ If yes, give details

17. Have you ever been tried/ convicted for any crime by any court of law: Yes/
No _____

Declaration: I do hereby declare that the particulars furnished in this form by me are true to the best of my knowledge and belief and I take all the responsibility to myself. In the event of any information furnished by me is found to be incorrect/ false in future, my candidature is liable for termination.

Date: _____

Place: _____

Signature of the Candidate